

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENNEDY HIGH - the magnet school
2	AFFILIATION NO.(IF APPLICABLE)	3630310
3	SCHOOL CODE (IF APPLICABLE)	57855
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO 14-22 MYTHRI NAGAR KUKATPALLY, RANGAREDDY, TELANGANA - 500072
5	PRINCIPAL NAME	Saritha pasumala
6	PRINCIPAL QUALIFICATION	M.A, B.ed
7	SCHOOL EMAIL ID	kennedy.magnet@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9705566483

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.kennedymagnet.com/grantletter2024
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.kennedymagnet.com/society2024
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.kennedymagnet.com/noc2024
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.kennedymagnet.com/rte1-82024
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.kennedymagnet.com/bsc2024
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.kennedymagnet.com/fsc2024
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.kennedymagnet.com/sal2024
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.kennedymagnet.com/fees2024
2	ANNUAL ACADEMIC CALENDER	https://www.kennedymagnet.com/aac2024
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.kennedymagnet.com/smc2024

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.kennedymagnet.com/pta2024
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.kennedymagnet.com/spr

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Saritha pasumala
2	TOTAL NO. OF TEACHERS	57
	PGT	8
	TGT	26
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Padma latha B.ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Vijaya MariGNM), Chetana harika(psychology)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	82	82	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	0	0	0	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6146
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 2160
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	26
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=8Fj5xTdbPK8&t=13s